

Credit Application for Mobile Home Loan
Disbursement of Eligible Loans

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
FEDERAL HOUSING ADMINISTRATION
CREDIT APPLICATION FOR MOBILE HOME LOAN
Form No. 4007
Date: 03-81-73

1. Do you have any debt due or owing to or incurred by an agency of the Federal Government? Yes No
2. Have you any other application for an FHA Title I Improvement or Mobile Home Loan pending at this time? Yes No I hereby apply for a loan of \$ 6,300 (Net) and interest To be repaid in 120 Months

3. APPLICANT
Name: John A. Purchaser Age: 25 Married Status: Married Number of Dependents: 2
Present Address: 2000 D Street Washington, D. C. 20502
Permanent Address: 2000 D Street Washington, D. C. 20502
Occupation: Retail Purchaser
1. U.S. born Foreign born
2. U.S. born Foreign born
3. U.S. born Foreign born
4. U.S. born Foreign born
5. U.S. born Foreign born
6. U.S. born Foreign born
7. U.S. born Foreign born
8. U.S. born Foreign born
9. U.S. born Foreign born
10. U.S. born Foreign born

4. EMPLOYMENT AND SALARIES
Employer Name and Business Address: Gen. Electronics, Inc. Laningsville, Maryland
Type of Work or Position: Electrical Engineer
Monthly Salary: \$ 2,250.00
Annual Salary: \$ 27,000.00
1. U.S. born Foreign born
2. U.S. born Foreign born
3. U.S. born Foreign born
4. U.S. born Foreign born
5. U.S. born Foreign born
6. U.S. born Foreign born
7. U.S. born Foreign born
8. U.S. born Foreign born
9. U.S. born Foreign born
10. U.S. born Foreign born

5. Other Income
Type of Income: Rental Property
Amount: \$ 115.00 Per Mo.

6. BANK ACCOUNT
X Yes No
X Savings X Checking
Bank Name and Branch: Sixth Bank and Trust Co., Washington, D. C.

7. CREDIT ACCOUNTS
Name: Atlas Trust Thermal Oil Co.

8. DEBTS
List all loans, obligations, installment accounts, FHA loans and debts to banks, finance companies and Government agencies. If more space needed, use additional sheets on attached sheet.

FHA No.	To Whom Incurred	City and State	Date Incurred	Original Amount	Present Balance	Monthly Payments	Amount Past Due
x	Arlington Mtg. Co.	Arlington, Va.	6/2/69	\$ 17,000	\$ 15,800	\$ 175	\$ -0-
x	Best Finance	Wash., D. C.	8/7/71	\$ 900	\$ 360	\$ 60	\$ -0-
x	Teoney's	Wash., D. C.	4/10/72	\$ 600	\$ 500	\$ 30	\$ -0-

9. LIEN RECORD
A. Lien No. on: ABC loan and trust
Year and Make: 1971 Ford
Amount: \$ 3,100
Monthly Payment: \$ 110
Past Due: \$ -0-

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I HEREBY CERTIFY THAT THE MOBILE HOME WILL SERVE AS MY/OUR PRINCIPAL RESIDENCE AND WILL BE LOCATED
in The Applicant's Home Part "X" Yes No

OR Palatia Sugarloaf Maryland 217-5 \$ 65.00 \$ 45.00
is a Mobile Home situated on lots with lot size Zero and other Zero sq. ft. lot. To be Owned By: Palatia

To Be Attached to Foundation "X" Yes No Approximate Square Feet of Site 350 ACRES

IF PROCEEDS OF THIS LOAN WILL BE USED TO PURCHASE A MOBILE HOME FURNISHINGS AND OTHER ACCESSORIES AS FOLLOWS

YEAR	MANUFACTURER'S NAME	MODEL, NAME AND NUMBER	MANUFACTURER'S SERIAL NO.	TYPE	PRICE	COPIES
1972	Castle Co.	Regal 3042A	76767	70	21	Blue is 7,400
		2 Ton Air Conditioner				600
		Washer - Dryer				450

FINANCE has a more Comprehensive and Expanded Insurance Terms 6 60 760

IMPORTANT - APPLICANT AND SELLER READ BEFORE SIGNING

I, the Applicant, certify that the above statements are true, accurate and complete to the best of my own knowledge and belief. This application shall remain the property of the lending institution which submitted for the purpose of obtaining a loan.

I, the Seller, hereby consent to and authorize the lending institution or the FMA, after the giving of reasonable notice to either the borrower or property, for the purpose of determining that the Mobile Home specified in this application has been delivered and installed.

Name: _____ (LS) Name: _____ (App. rep.)

I, the Applicant, certify that I am the person who sold the Mobile Home. The Contract covering the whole agreement with the borrower. The borrower has not been given or from one of our agents or brokers who has not been recommended to the borrower, that he or she received a commission or other fee on future sales or an inducement for the consumer or of this transaction, no encouragement of the purchase, no promise that the Mobile Home will be used as a home for occupancy or other demonstration purposes, and no offer of post-contract.

Representing: LMN Mobile Sales (LS) Name: _____
Signature of Seller: _____

Prepared By: _____ Address: _____
Signature of Preparer (Not Your Signature)

Representing: _____
Name of Dealer

WARNING
Any person who knowingly makes a false statement or a misrepresentation in this application or causes such a false statement or misrepresentation to be made shall be subject to a fine of not more than \$5000 or be imprisoned for not more than 2 years or both, under provisions of the United States Criminal Code.

SPACE BELOW RESERVED FOR USE OF LENDER

Placement Certificate for Mobile Home Loan
Disbursement of Eligible Loans

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
FEDERAL HOUSING ADMINISTRATION
PLACEMENT CERTIFICATE FOR MOBILE HOME
UNDER FHA TITLE I
Delivery and Installation

FH-215M

TO Financial Institution:		Address:	
Corner National Bank		Frederick, Maryland	
YEAR	MANUFACTURER'S MODEL NAME AND NUMBER	MANUFACTURER'S SERIAL NO.	DESCRIPTION
1972	Castle Co. Regal 3M22A	74767	70' x 22' Blue

In accordance with Mr/Dur's Credit Application dated _____ For a Loan Pursuant to the Provisions of Title I of the National Housing Act, I/We hereby certify that:

- (1) The Mobile Home financed is to be located at PARADISE ST. SUGARTON, Md.
- (2) The Mobile Home financed was placed at PARADISE ST. SUGARTON, Md.
- (3) Check appropriate items:
 - A. The Mobile Home is located in an FHA-Approved Mobile Home Court Park.
 - B. The Mobile Home is located on an individual site meeting these minimum requirements:
 1. No violation of Zoning Laws or other local requirements applicable to Mobile Homes.
 2. The site is served by Water and Sanitary Facilities. The Water and Sanitary Facilities have been approved by the appropriate Local Public Authority. Attached is a Certificate of Approval from the Public Authority.
 3. The site is served by a Street or Road.
 4. The site is not known to be subject to conditions that may be hazardous to the Personal Health or Safety of the Occupants or that may endanger the improvements.
- (4) I/We have not been given or promised a cash payment or rebate nor has it been represented to us (Us) that I/We will receive a cash bonus or commission in future sales as an inducement for the consummation of this transaction.
- (5) I/We understand that the selection, purchase and acceptance of the Mobile Home and all installation work performed is Mr/Dur's responsibility and that neither the FHA nor the Financial Institution guarantees the Mobile Home or the installation thereof.

NOTICE TO BORROWER	DO NOT SIGN THIS CERTIFICATE UNTIL THE MOBILE HOME HAS BEEN DELIVERED AND CONTAINS ALL OF THE FURNISHINGS, EQUIPMENT AND ACCESSORIES ITEMIZED IN THE SALES AGREEMENT.	SIGNATURES OF BORROWERS		DATE SIGNED
		Read before signing.	Read before signing.	

For the purpose of insuring the payment of proceeds of this loan and the insurance thereof by the FHA the undersigned certifies and warrants that:

- (1) The information as to location and requirements stated under items (1) through (3) of the Borrower's Certificate are correct.
 - (2) The purchase and installation of this Mobile Home constitutes the entire consideration for which this loan is made.
 - (3) 1. A copy of the contract or sales agreement has been delivered to the Borrower and the above financial institution.
 2. This contract contains the whole agreement with the Borrower.
 3. A true copy of the Factory Invoice has been furnished to the financial institution.
 - (4) As an inducement for the consummation of this transaction the Borrower has not been given or promised a cash payment or rebate nor has it been represented to the Borrower that he will receive a cash bonus or commission in the future.
 - (5) The Mobile Home has been satisfactorily delivered and installed.
 - (6) The above certificate was signed by the Borrower after such delivery and installation.
 - (7) The manufacturer has certified that construction of this Mobile Home including installation of plumbing, heating and electrical systems complies with standard A119.1 of the American National Standards Institute now in effect.
- If any of the above representations prove incorrect, the undersigned agrees to promptly repurchase the obligation from the Financial Institution or from the FHA as the case may be.

DEALER SIGN HERE	Name of Dealer	Date
	IMN Mobile Sales Signature	Title

WARNING
Any person who knowingly makes a false statement or a misrepresentation in this certificate shall be subject to a fine of not more than \$5,000 or to imprisonment for not more than 2 years, or both, under provisions of the United States Criminal Code.