



**U. S. DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT**

**SINGLE FAMILY JOINT VENTURE  
LOAN SALE 2005**

**Approximate Portfolio Size**  
**Unpaid Principal Balance: \$200 - \$600 Million**  
**Total Number of Loans: 2,000 – 6,000**  
**Scheduled Bid Date: May 24, 2005**

**Bidder's Conference: May 12, 2005**

**For further information please visit the FHA SFJV 2005 website at**

**[www.hud.gov/fhaloansales.cfm](http://www.hud.gov/fhaloansales.cfm)**

*Transaction Specialist*

**Office of Housing  
Asset Sales Office  
451 7<sup>th</sup> Street, SW, Room 3136  
Washington, DC 20410  
1-800-481-9895 or via email [assetsales@hud.gov](mailto:assetsales@hud.gov)**

*This announcement is not an offer to sell or a solicitation of an offer to buy mortgage loans. Information concerning the mortgage loans will be furnished only to, and bids will be accepted only from, bidders who certify that they have such knowledge and experience in financial and business matters so as to be capable of evaluating the merits and risk and who certify that they have the resources to bear the risk of a purchase of the mortgage loans.*